Data Template 4A: List of classrooms and seminar halls with ICT enabled facilities.

|  |  |  |
| --- | --- | --- |
| **Room number or Name of classrooms/Seminar Hall with LCD / wifi/LAN facilities with room numbers\*** | **Type of ICT facility (LCD/wifi/LAN)** | **Total number of classrooms/seminar halls** |
|  |  |  |
|  |  |
|  |  |
|  |  |

**\*Please note it’s the name of classroom or room number that needs to be provided and not the total number. Further no duplicate information should be provided in case classroom/seminar hall is shared with some other department.**

**Data Template 4B:** Details of budget allocation, excluding salary during the last five years.

|  |  |  |
| --- | --- | --- |
| **Budget allocated for infrastructure augmentation (in Lakhs)** | **Budget utilised for infrastructure development (in Lakhs)** | **Year of allocation** |
|  |  | **2013-14** |
|  |  | **2014-15** |
|  |  | **2015-16** |
|  |  | **2016-17** |
|  |  | **2017-18** |

**Data Template 4C:** Details of collection of rare books, manuscripts, special reports or any other knowledge resource for library enrichment.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the rare book/manuscript/ Conf. Proceedings/****PhD Theses /** **Dissertations/** **Hard Bound Journals** | **Name of the Publisher** | **Name of the author/s** | **Number of copies** | **Year of publication** | **Year of collection(academic years)** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **Total** | **Rare Books: Manuscript: Conf. Proceedings: PhD Theses: Dissertations: Hard Bound Journals:** |

**Data Template 4D:** Details of subscriptions like e-journals, e-ShodhSindhu, Shodhganga Membership etc

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Details of memberships/Subscription** | **Name of service subscribed to** | **No of e-resources with full text access** | **Validity period( MM YY)** | **Usage report from the service provider if applicable** | **Whether remote access provided? (Yes / No)** | **web link of remote access** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**Data Template 4E:** Details of annual expenditure for purchase of books and journals during the last five years.

|  |  |  |  |
| --- | --- | --- | --- |
| **Year of expenditure** | **Expenditure on the purchase of journals in (INR in lakhs)**  | **Expenditure on the purchase of books in (INR in lakhs)** | **Expenditure on subscription to e-journals and other e-resources (INR in lakhs)** |
| **2013-14** |  |  |  |
| **2014-15** |  |  |  |
| **2015-16** |  |  |  |
| **2016-17** |  |  |  |
| **2017-18** |  |  |  |

**Data Template 4F:** Details of remote access to e-resources of the library

|  |  |  |  |
| --- | --- | --- | --- |
| E-resource  | Contact person details | Whether remote access provided? (Yes / No) | Connectivity bandwidth available  |
|  |  |  |  |
|  |  |  |  |

**Data Template 4G:** Details of e-content developed by teachers for e-PG-Pathshala, CEC (UG).

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the teacher**  | **Name of the module**  | **Platform on which module is developed**  | **Date of launching e content (MM YY)** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Data Template 4H:** Details of available bandwidth of internet connection in the Institution.

|  |  |  |
| --- | --- | --- |
| **Number of computers with access to internet**  | **Bandwidth of leased line connection**  | **LAN configuration and speed**  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**Data Template 4I:** Facilities for e-content development such as Media Centre, Recording facility, LCS.

|  |  |
| --- | --- |
| **Name of the e-content development facilities** | **Provide link to videos of the media centre and recording facility**  |
|  |  |
|  |  |
|  |  |
|  |  |

**Data Template 4J:** Details about assigned budget and expenditure on physical facilities and academic facilities.

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **Expenditure on maintenace of academic facilities (excluding salary for human resources)**  | **Expenditure on maintenance of physical facilities (excluding salary for human resources)**  | **Total Expenditure****(excluding salary for human resources)**  |
| **2013-14** |  |  |  |
| **2014-15** |  |  |  |
| **2015-16** |  |  |  |
| **2016-17** |  |  |  |
| **2017-18** |  |  |  |