**Data Template 3A: List of teachers receiving grant and details of grant received.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the teacher getting seed money** | **The amount of seed money** | **Year of receiving grant** | **Duration of the grant** |
|  |  |  |  |
|  |  |  |  |
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|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Data Template 3B: List of research fellows and their fellowship details**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the teacher awarded international fellowship** | **Name of the award/fellowship** | **Year of Award** | **Awarding Agency** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Data Template 3c: Details of JRFs, SRFs, Post Doctoral Fellows, Research Associates and other research fellows in the University enrolled during the last five years**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.No** | **Name of Research fellow** | **Year of enrolment** | **Duration of fellowship** | **Type of the fellowship** | **Granting agency** | **Qualifying exam if any (NET, SLET GATE, etc.)** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**Data Template 3D: List of facilities provided by the university and their year of establishment.**

|  |  |  |
| --- | --- | --- |
| **Name of the facility** | **Year of establishment** | **Provide link of videos/pictures** |
|  |  |  |

**Data Template 3E: Departments with UGC-SAP, CAS, DST-FIST , DBT, ICSSR and other similar recognitions by government agency**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of the Department** | **Name of the Scheme** | **Name of the funding agency** | **Year of Award\*** | **Funds provided** | **Duration of award\*** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**\* This is a current year (2017-18) metrics. Hence the running grant should be valid for the current year (2017-18).**

**Data Template 3F: List of project and grant details**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name of the Principal Investigator/ Co Investigator** | **Name of the Funding agency** | **Type (Government/Non-Government)** | **Department of Principal Investigator/ Co Investigator** | **Year of Award** | **Funds provided (INR in lakhs)** | **Duration of the project** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**Please note: The running period of grant should be valid for the assessment period (2013-14 to2017-18).**

**Data Template 3G: Number of workshops/seminars conducted on Intellectual Property Rights (IPR) and Industry-Academia Innovative practices during the last five years.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Academic Year** | **Name of the workshop/ seminar** | **Number of Participants** | **Date From – To** | **Link to the Activity report on the website\*** | **Date of establishment of IPR cell** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**\*Please upload the report on the department page on University website and provide a link here.**

**Data Template 3H: Number of awards for innovation won by institution/teachers/research scholars/students during the last five years.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Title of the innovation** | **Name of the Awardee** | **Name of the Awarding Agency with contact details** | **Year of Award** | **Category: institution/teacher/research scholar/student** |
|  |  |  |  |  |

**Data Template 3I: Number of start-ups incubated on campus during the last five years.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the start up** | **Nature of start up** | **Year of commencement** | **Contact information of the promoters** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Data Template 3J: The institution has a stated Code of Ethics to check malpractices and plagiarism in Research.**

|  |  |  |
| --- | --- | --- |
| **Provide upload the URL having code of ethics** | **Whether Colleges have been provided access to plagiarism detecting software (Yes/No)** | **Mechanism for detecting plagiarism** |
|  |  |  |
|  |
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**Data Template 3K: Number of Patents published/awarded during the last five years.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the Patenter** | **Patent Number** | **Title of the patent** | **Year of Award of patent** | **Year of Publishing if yet to be awarded** |
|  |  |  |  |  |
|  |  |  |  |  |

**Data Template 3L: List of PhD scholars and their details like name of the guide, title of thesis, year of award etc.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of the PhD scholar** | **Name of the Department** | **Name of the guide/s** | **Title of the thesis** | **Year of registration of the scholar** | **Year of award of PhD** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Data Template 3M: List of research papers by title, author, department, name and year of publication.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Title of paper** | **Name of the author/s** | **Department of the teacher** | **Name of journal** | **Year of publication** | **ISSN number** | **Link of the recognition in UGC enlistment of the Journal\*** |
|  |  |  |  |  |  |  |

**\*Web-link provided by institution in the template which redirects to the journal webpage published in UGC notified list.**

**\*In data template 3M paste the link of UGC approved list of journals available in this link: https://www.ugc.ac.in/journallist for each publication**

**\*In case of research papers published in deleted list of UGC until 2nd may 2018, the details in the link column may please mentioned as: the S.No of the journal –Deleted list.**

**Data Template 3N: List books and chapters in edited volumes / books published.**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of the teacher** | **Title of the book/chapters published** | **Title of the paper** | **Title of the proceedings of the conference** | **Name of the conference** | **National / International** | **Year of publication** | **ISBN/ISSN number of the proceeding** | **Affiliating Institute at the time of publication** | **Name of the publisher** |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

**Data Template 3O: BiblioMetrics of the publications during the last five years based on average citation index in Scopus/ Web of Science or PubMed/ Indian Citation Index.**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Title of the paper** | **Name of the author** | **Title of the journal** | **Year of publication** | **Citation Index** | **Institutional affiliation as mentioned in the publication** | **Number of citations** | **Number of citations excluding self-citations** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**Data Template 3P: Bibiliometrics of publications based on Scopus/ Web of Science - h-index of the University**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Title of the paper** | **Name of the author** | **Title of the journal** | **Year of publication** | **h-index** | **Institutional affiliation as mentioned in the publication** | **Number of citations excluding self-citations** | **Number of citations** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**Data Template 3Q: List of consultants and revenue generated by them.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the consultant** | **Name of consultancy project** | **Consulting/Sponsoring agency with contact details** | **Year** | **Revenue generated (INR in Lakhs)** |
|  |  |  |  |  |

**Data Template 3R: List of teacher consultants and revenue generated by them.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Names of the teacher-consultants** | **Title of the corporate training programme** | **Agency seeking training with contact details** | **Year** | **Revenue generated ((INR in Lakhs)** | **Number of trainees** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Data Template 3S: Number of awards for extension activities in last 5 years.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the activity** | **Name of the Award/ recognition** | **Name of the Awarding government/ recognised bodies** | **Year of award** |
|  |  |  |  |
|  |  |  |  |

**Data Template 3T: Number of extension and outreach Programmes conducted with industry, community etc. for the last five years.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the activity** | **Organising unit/ agency/ collaborating agency** | **Year of the activity** | **Number of students participated in such activities** |
|  |  |  |  |
|  |  |  |  |

**Data Template 3U: Average percentage of students participating in extension activities with Govt. or NGO etc.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of the activity** | **Organising unit/ agency/ collaborating agency** | **Name of the scheme** | **Year of the activity** | **Number of teachers participated in such activities** | **Number of students participated in such activities** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Data Template 3V: Number of Collaborative activities for research, faculty etc.**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title of the collaborative activity** | **Name of the collaborating agency with contact details** | **Name of the participant** | **Source of financial support** | **Year of collaboration** | **Duration\*** | **Nature of the activity** | **Link of the relavant document** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

**\*The Collaboration should be valid for the assessment period.**

**Data Template 3W: Details of linkages with institutions/industries for internship.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Title of the linkage** | **Name of the partnering institution/ industry /research lab with contact details** | **Year of commencement** | **Duration (From-To)** | **Nature of linkage** | **Name of the participant** | **Link of the relavant document** |
|  |  |  |  |  |  |  |

**Data Template 3X: Details of functional MoUs with institutions of national, international importance, other universities etc. during the last five years.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Organisation with which MoU is signed** | **Name of the institution/ industry/ corporate house** | **Year of signing MoU** | **Duration** | **List the actual activities under each MoU year wise** | **Number of students/teachers participated under MoUs** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |