**BABA GHULAM SHAH BADSHAH**

**UNIVERSITY, RAJOURI- (J&K)**

**Established by Government of Jammu & Kashmir**

**Recognized by UGC under Section 2(f )and 12(B)**

**FORM OF APPLICATION FOR APPOINTMENT OF TEACHERS/OFFICERS**

**IN THE UNIVERSITY**

(To be filled in by the applicant)

Affix recent passport size Self-attested photograph

Advertisement No. & Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Post Applied for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Demand Draft No. & Bank name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_Amount:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name of the applicant (in Block Letters)

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1. Father’s/ Husband’s Name
2. Date of Birth Age Gender 4. Marital status\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. (i) State to which you belong \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (ii) Nationality\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Do you belong to Scheduled Caste/ Scheduled Tribe or a Backward Class? Yes No

(Documentary evidence in support is essential)

1. Permanent Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Correspondence Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Mobile \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Particulars of examinations passed:-

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| --- | --- | --- | --- | --- | --- | --- |
| S. No. | Examination Passed | Subject | % age of total marks/grade | Year of passing | University/Board | Remarks (if any) |
| 01 | Ph.D |  |  |  |  |  |
| 02 | M.Phil |  |  |  |  |  |
| 03 | M.A/M.Sc/M.Com  /M.Tech |  |  |  |  |  |
| 04 | B.A/B.SC/B.Com/B.Tech |  |  |  |  |  |
| 05 | 10+2 |  |  |  |  |  |
| 06 | Matric |  |  |  |  |  |
| 07 | NET/SLET |  |  |  |  |  |
| 08 | Any other course |  |  |  |  |  |

(If required information may be furnished on separate sheets)

1. Title of Ph.D thesis and year of submission\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Field of specialization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Prizes, medals & scholarships received, if any\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Present position , salary and Entry Pay/ allowances to be mentioned separately)

Designation:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Institution\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Entry Pay Level\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dearness pays: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DA\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HRA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CCA\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MA\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Any Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Particulars of previous employment

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S. No. | Position & nature of duties | Salary & grade | Date of joining | Date of leaving | Name of employer | Reasons for leaving the job, if any |
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(if required information may be furnished on separate sheets)

15 a) Teaching experience, if any (indicate period in years) b) Research experience, if any (indicate period in years excluding the period spent for completing Ph.D / M.Phil) c) Students guided (give details of students guided at Masters level, M.Phil, Ph.D)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S. No. | Experience | College level | University level | UG level | PG level | Remarks |
| 1. | Teaching experience |  |  |  |  |  |
| 2. | Research experience |  |  |  |  |  |
| 3. | Students guided |  |  |  |  |  |

1. Published work (State number of publications in each case and attach list of publications)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S. No. | Books | Papers | Abstracts | Articles | Patents | Reviews | Any other |
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |

1. Seminars, Conferences etc attended (State number attended in each case and attach list)

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| S. No. | Event | Attended | | | Paper Presented | | Remarks |
| National | International | | National | International |
| 1. |  |  | |  |  |  |  |
| 2. |  |  | |  |  |  |  |
| 3. |  |  | |  |  |  |  |
|  |  |  | |  |  |  |  |
| (Any other) | |  | |  |  |  |  |

1. Membership of Academic bodies:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(state number of bodies and attach their list)
2. If appointed, what notice would you require before joining:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Have you ever been disqualified from appearing in any examination or undertaking any university work? Yes/No
4. Have you ever been placed under suspension/dismissed from service or stopped to cross efficiency bar? Yes/No

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**Declaration**

I hereby declare that the entries in this form and the particulars furnished are true to the best of my knowledge and belief

Place:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of the Applicant