



# BABA GHULAM SHAH BADSHAH UNIVERSITY RAJOURI- (J&K)

Established by Government of Jammu & Kashmir  
Recognized by UGC under Section 2(f) and 12(B)

## APPLICATION FORM FOR ENGAGEMENT OF TEMPORARY ASSISTANT PROFESSOR / TEACHING ASSISTANT FOR THE ACADEMIC SESSION 2025-26

(To be filled in by the applicant)

Advertisement No. & Date: \_\_\_\_\_

Post Applied for \_\_\_\_\_ Subject \_\_\_\_\_

Affix recent  
passport size  
Self-attested  
photograph

1. Name of the applicant (in Block Letters)

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2. Father's / Husband's Name \_\_\_\_\_

3. Date of Birth 

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 Age 

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 Gender 

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 Marital status \_\_\_\_\_

4. (i) State to which you belong \_\_\_\_\_ (ii) Nationality \_\_\_\_\_  
(Documentary evidence in support is essential)

5. Permanent Address \_\_\_\_\_  
\_\_\_\_\_ Pin \_\_\_\_\_

6. Correspondence Address \_\_\_\_\_  
\_\_\_\_\_ Pin \_\_\_\_\_

7. Mobile No. \_\_\_\_\_ E-mail : \_\_\_\_\_  
Aadhaar No. \_\_\_\_\_ PAN No. \_\_\_\_\_

8. Particulars of examinations passed:-

S.No.	Examination Passed	Subject	% age of total marks/grade	Year of passing	University / Board	Remarks (if any)
1.	Ph.D					
2.	M.Phil					
3.	M.A/M.Sc/M.Com/M.Tech etc.					
4.	B.A/B.SC/B.Com/B.Tech etc.					
5.	10+2					
6.	Matric					
7.	NET/SLET etc.					
8.	Any other course					

9. Title of Ph.D. thesis and year of submission \_\_\_\_\_

10. Field of specialization

11. Prizes, medals & scholarships received, if any \_\_\_\_\_

## 12. Particulars of previous employment

S.No.	Position & nature of duties	Salary & grade	Date of joining	Date of leaving	Name of employer	Reasons for leaving the job, if any
1.						
2.						
3.						
4.						
5.						
6.						

**13. a) Teaching experience, if any (indicate period in years)      b) Research experience, if any (indicate period in years excluding the period spent for completing Ph.D / M.Phil)      c) Students guided (give details of students guided at Masters level, M.Phil, Ph.D)**

S.No.	Experience	College level	University level	UG level	PG level	Remarks
1.	Teaching experience					
2.	Research experience					
3.	Students guided					

**14. Published work (State number of publications in each case)**

Published work (State number of publications in each case)							
S.No.	Books	Papers	Abstracts	Articles	Patents	Reviews	Any other

Give details of publications (Authors Title, Journal, Year, Volume, Page Nos., Impact factor), Books (Title, Press, Pages, ISBN No.) Book Chapter (Title of Book, Title of Chapter, Authors, Press, Page Nos.)

**15. Seminars, Conferences etc attended (State number attended in each case and attach list)**

Seminars, Conferences etc attended (State number attended in each case and attach list)						
S.No.	Event	Attended		Paper Presented		Remarks
		National	International	National	International	
1.						
2.						
3.						
4.						
(Any other)						

16. Membership of Academic bodies:\_\_\_\_\_

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- *All applicants are requested to attach self-attested documents supporting points 3 to 16 of the aforesaid application form.*

### **Declaration**

I hereby declare that the entries in this form and the particulars furnished are true to the best of my knowledge and belief and if it is found that I have either concealed or given wrong information, my candidature may summarily be rejected.

Place:\_\_\_\_\_

Date:\_\_\_\_\_

Signature of the Applicant

- *Please submit/send the duly filled application form along with all the relevant / requisite documents on the Email: [daaoffice@bgsbu.ac.in](mailto:daaoffice@bgsbu.ac.in) on or before August 06, 2025 till 12:00PM failing which no form shall be entertained.*