**BABA GHULAM SHAH BADSHAH UNIVERSITY**



**RAJOURI- (J&K)**

***Established by Government of Jammu & Kashmir***

***Recognized by UGC under Section 2(f ) and 12(B)***

**APPLICATION FORM FOR ENGAGEMENT OF TEMPORARY ASSISTANT PROFESSOR / TEACHING ASSISTANT FOR THE ACADEMIC SESSION 2025-26**

*(To be filled in by the applicant)*

***Affix recent passport size Self-attested photograph***

**Advertisement No. & Date**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Post Applied for** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Subject**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Name of the applicant (in Block Letters)**

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1. **Father’s / Husband’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **Date of Birth** **Age** **Gender** **Marital status**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. (i) **State to which you belong** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (ii) **Nationality** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *(Documentary evidence in support is essential)*
4. **Permanent Address**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. **Correspondence Address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. **Mobile No.** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **E-mail :** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Aadhaar No.** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **PAN No.** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Particulars of examinations passed:-**

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| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Examination Passed** | **Subject** | **% age of total marks/grade** | **Year of passing** | **University / Board** | **Remarks**  **(if any)** |
| 1. | Ph.D |  |  |  |  |  |
| 2. | M.Phil |  |  |  |  |  |
| 3. | M.A/M.Sc/M.Com/M.Tech etc. |  |  |  |  |  |
| 4. | B.A/B.SC/B.Com/B.Tech etc. |  |  |  |  |  |
| 5. | 10+2 |  |  |  |  |  |
| 6. | Matric |  |  |  |  |  |
| 7. | NET/SLET etc. |  |  |  |  |  |
| 8. | Any other course |  |  |  |  |  |

1. **Title of Ph.D. thesis and year of submission** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Field of specialization** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. **Prizes, medals & scholarships received, if any**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. **Particulars of previous employment**

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| **S.No.** | **Position & nature of duties** | **Salary & grade** | **Date of joining** | **Date of leaving** | **Name of employer** | **Reasons for leaving the job, if any** |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |

**13. a)** Teaching experience, if any (indicate period in years) **b)** Research experience, if any (indicate period in years excluding the period spent for completing Ph.D / M.Phil) **c)** Students guided (give details of students guided at Masters level, M.Phil, Ph.D)

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| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Experience** | **College level** | **University level** | **UG level** | **PG level** | **Remarks** |
| 1. | Teaching experience |  |  |  |  |  |
| 2. | Research experience |  |  |  |  |  |
| 3. | Students guided |  |  |  |  |  |

1. **Published work (State number of publications in each case)**

|  |  |  |  |  |  |  |  |
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| **S.No.** | **Books** | **Papers** | **Abstracts** | **Articles** | **Patents** | **Reviews** | **Any other** |
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**Give details of publications (Authors Title, Journal, Year, Volume, Page Nos., Impact factor), Books (Title, Press, Pages, ISBN No.) Book Chapter (Title of Book, Title of Chapter, Authors, Press, Page Nos.)**

1. **Seminars, Conferences etc attended (State number attended in each case and attach list)**

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| **S.No.** | **Event** | **Attended** | | **Paper Presented** | | **Remarks** |
| **National** | **International** | **National** | **International** |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |
| **(Any other)** | | | | | | |

1. Membership of Academic bodies:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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* ***All applicants are requested to attach self-attested documents supporting points 3 to 16 of the aforesaid application form.***

**Declaration**

I hereby declare that the entries in this form and the particulars furnished are true to the best of my knowledge and belief and if it is found that I have either concealed or given wrong information, my candidature may summarily be rejected.

*Place:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* **Signature of the Applicant**

* ***Please submit/send the duly filled application form along with all the relevant / requisite documents on the Email:*** [***daaoffice@bgsbu.ac.in***](mailto:daaoffice@bgsbu.ac.in) ***on or before September 05, 2025, failing which no form shall be entertained.***